

WORKSHEET- SALAD PROTOCOL, IDENTITY, AND JOURNEYS

Making Sense of our realities, through Associations, learn new Lessons, and work towards Aspirations. In the lessons learned column, we also listed things we would do differently. (SALAD- Make sense, Associations, Lessons, Aspirations, Do Differently).

Applying SALAD to the Four Is (Immigration, Imagination, Integration, In-between realities) in discussion with some fellow travellers opened new horizons.

Sacred spaces and Traditions	Generational Journeys and Service	Reflection Prompts
Name a Sacred space/place associated with the family journey	Ask a family member about a service experience, and how it shaped their identity	Reflect upon identity from these two and go through a piece of literature that talks about migration and identity

<p>As we prayed at the church, I told of readings of the work of Dr.Norman Vincent Peale, in hostel days in India in the 1980s, and how, during a difficult phase of no proper job or assignment after graduation, every night and morning, I would read a page of affirmations from Dr.Peale's book on Positive Thinking</p>	<p>We stayed in Poona, Maharashtra from 1970 onwards, till 1994 .</p> <p>Institutional and organizational memories, the personal family library has been a tradition that my grandparents and parents instilled into us.</p> <p>Our visits to Ajanta Ellora caves of Maharashtra which represent ancient monasteries</p>	<p>How the colonial lines are reproduced in the post colonial world comes out in a nuanced manner as one follows the life of Biju in New York city. The Shadow Class of undocumented immigrants who interact with the market forces, the pressures from home and the fluidity of relationships living in rented shared basements are a rich mix</p>
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	<p>(Viharas) and worship-halls (Chaityas) of different Buddhist traditions carved into a 75-metre (246 ft) wall of rock are some childhood memories</p>	<p>Comparison Tool</p> <p>Jemmu Bhai Patel went to UK in 1939. He studied and got into the Indian Civil Services. Compare his early years to the way Biju, the Cook's son, finds his way in New York city in 1980s.</p> <p>Write an imaginary letter between the young Jemmu Bhai Patel of 1930s to Biju of 1980s.</p>
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<p>Earlier perspectives</p> <p><u>Sagar 25</u></p>	<p><u>Walks-in Himalayas-2016</u></p>	<p><u>Inheritance of Loss</u></p>
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Chamoli area-Uttarakhand-2016-November

Hitkar Himalaya Society- Mr.Sudhir Ranjan Bahuguna, Dr Panwar, Dr.Shrawan
Rawat-Nagarasu-Chamoli-Uttarakhand, November 2016



Ibrahim Gomari with his mother-2008-Tripoli

2015 Work anniversary